ST. MARK. X. 46—52.   
   
 man came not to be ministered unto, but to minister, and   
 ° to give his life a ransom for many.   
 46 And they came to Jericho: and as he went out of   
 Jericho with his disciples and a great number of people,   
 iblind Bartimewus, the son of Timeus, sat by the highway   
 side begging. 47 And when he heard that it was Jesus of   
 Nazareth, he began to cry out, and say, Jesus, thou son of   
 David, have mercy on me. 4 And many charged him   
 that he should hold his peace: but he cried the more a   
 great deal, Thou son of David, have mercy on me. # And   
 Jesus stood still, and commanded him to be called. And   
 they call the blind man, s4ying unto him, Be of good   
 comfort, rise; he calleth thee. 5 And he, casting away   
 his garment, ¥ rose, and came to Jesus. 5! And Jesus an-   
 swered and said unto him, What wilt thou that I should   
 do unto thee? The blind man said unto him, ! Lord, that   
 I might receive my sight. 5 And Jesus said unto him,   
 Go thy way; ?thy faith hath ™made thee whole. And   
 immediately he received his sight, and followed 3 Jesus in   
 the way.   
 XI. 1 And when they came nigh to Jerusalem, unto   
 p Matt. 92, Bethphage and Bethany, at the mount of Olives, he   
 ch, 34 sendeth forth two of his disciples, and saith unto them,   
 Go your way into the village over against you: and as   
 soon as ye be entered into it, ye shall find a colt tied,   
   
   
   
   
   
   
 1 most ancient authorities Bartimeus the son of Timeus, a blind   
 beggar, sat by the wayside. ;   
 ancient authorities leaped up, and came to Jesus.   
 1 render, Rabboni.   
 1 render, saved thee, as in Luke vii. xviii. This can hardly be done   
 in Matt, ix. 22, on account of what   
 2 read, him.   
 46—52.] Heating oF BLIND Barri-   
 lace. 51.) Rabboni, i.e. Master,   
 MUS ON DEPARTURE FROM JERICHO. ly Master, see xx.16. It was said   
 Matt. xx. 29—84. Luke xviii. On to be a more res] form than Rabbi   
 the three accounts to one and the merely. 63.) In Matthew only, Jesus   
 game miracle, see Matthew. I will only touches him. The account here and in   
 add here, that similar difference num- Luke seems to correspond more closely   
 her between Matthew and Mark is found in with the wonderful strength of his faith.   
 the miracle in the neighbourhood of Ger- Our Lord healed by a word in such cases,   
 gesa, ch. 2. 46.) Bar-timeous oe Linas is es ch. vii. 29, and   
 means, the eon of Timeus,—so Bartho- other places. St. Luke “ glorifying   
 lomew, ch. iii. Barjesus, Acts xiii. God,”—and that all the secing him   
 48.] See on Matthew vv. 20, 31. gave glory to God; see also Luke xix. 37.   
 50.) Signs of an eye-witness, which Cnap. XI. 1—11.] Te1cmPuaL ENTRY   
 make us again believe, that we have INTO JERUSALEM. Matt. xxi. 1—17. Luke   
 the literally account of what took xix. Jobn xii. 12—36. On the